

**The Times of India Dated 23 Jan 2026 (Pg No 10)  
Hindustan dated 23 Jan 2026 (Pg No 11)**

**ARMY PUBLIC SCHOOL KANPUR  
(Affiliated to CBSE) English Medium Near  
Civil Aerodrome, Kanpur Cantt-208004  
Helpline Phone No 7525066989 from (0900h to 1300h)  
(School website [apskanpur.com](http://apskanpur.com))**

1. Army Public School Kanpur invites sealed bids on open competitive tender system for selection of School Channel Partner for sale of AWES & NCERT text books to students of APS Kanpur for the session 2026-27
2. Guidelines and terms of conditions for the bid are available on the school's website. Sealed bids are to be dropped in the Tender Box (placed in reception area of school) on or before **31 Jan 2026**.

**GUIDELINES AND TERMS & CONDITIONS SELECTION OF SCHOOL CHANNEL  
PARTNER FOR THE ACADEMIC SESSION 2026-27  
FOR ARMY PUBLIC SCHOOL KANPUR CANTT**

1. Army Public School Kanpur Cantt is one of the Army Public Schools functioning under the Army Welfare Education Society (AWES). Eleven publishers have been selected to supply prescribed support books from classes I to X to all APSs for the academic year 2026-27 (Booklist enclosed). The books are being offered at a substantial discount by the publishers to Army Public Schools without involving the intermediate supply chain. The publishers have chosen two channel partners who would assist them in various functions related to the distribution and sale of books on behalf of the publishers. The details of the publishers and their channel partners are as given below:

| Sr. No. | Name of The Publishers  | Details of Publishers' Channel Partner  |
|---------|---|---|
| 1.1     | Goyal Brothers Prakashan<br>9873135655, <a href="mailto:umangb.lal@gmail.com">umangb.lal@gmail.com</a>  | M/s Prakash Booksellers & Stationers<br>(Mr Rajnish Oberoi)<br>Address: Shop No 9, Bhagat Singh Market, Near Gole Market, New Delhi – 110001.<br>Tele No : 011-44747584.<br>Mob : 8860367654 and 9810071245.<br>E-mail:<br><a href="mailto:prakashbooksellers1952@gmail.com">prakashbooksellers1952@gmail.com</a>   |
| 1.2     | Orange House Pvt Ltd<br>9953007760,<br><a href="mailto:rakesh.gupta@orangehouse.in">rakesh.gupta@orangehouse.in</a>   |   |
| 1.3     | Indiannica Learning Pvt Ltd,<br>Mr Kunal Sharma,<br>9501099717, Deepak Rathore 8920667931,<br><a href="mailto:kunal@indiannica.com">kunal@indiannica.com</a>  |   |
| 1.4     | Rachna Sagar Pvt Ltd<br>9810165992 & 9810115185<br><a href="mailto:neerajgupta.rspl@gmail.com">neerajgupta.rspl@gmail.com</a><br><a href="mailto:sachinbhardwaj@rachnasagar.in">sachinbhardwaj@rachnasagar.in</a> |   |
| 1.5     | Vikash Publishing House Pvt Ltd<br>(Madhubun Educational Books)<br>Arun Jumani -9818299845,<br><a href="mailto:arunk@madhubunbooks.com">arunk@madhubunbooks.com</a>   |   |
| 1.6     | Ratna Sagar Pvt Ltd<br>N Kumar, 011-47038000, 9871634707,<br><a href="mailto:rsagar@ratnasagar.com">rsagar@ratnasagar.com</a><br><a href="mailto:mjha@ratnasagar.com">mjha@ratnasagar.com</a>                     |   |
| 1.7     | Harper Collins Publications (India) Pvt Ltd<br>Ashish Tiwari, 8009146666, 0124-4894800<br><a href="mailto:ashish.tiwari@harpercollins.co.in">ashish.tiwari@harpercollins.co.in</a>                                |   |
| 1.8     | Sunbeam Publishers Pvt Ltd<br>Rajiv Bhagat<br>9810026327, 011-41547308<br><a href="mailto:sunbeampub@gmail.com">sunbeampub@gmail.com</a>  | M/s Malik Booksellers and Stationers<br>(Mr Yogesh Malik)<br>Address : 7/1, Ansari Road, Daryaganj,<br>New Delhi – 110002.<br>Tele. No : 011-49409384, 011-45130397.<br>Mobile : 9810071245, 9811079480<br>Contact Person : Anju Malik -<br>9810733367, Ganesh Sharma –<br>9953630550 and Yogesh Malik<br>9810296278.<br>E-mail: <a href="mailto:mbs_mbs@rediffmail.com">mbs_mbs@rediffmail.com</a> |
| 1.9     | Rohan Book Company Pvt Ltd<br>9811230507, 921633507<br><a href="mailto:rohanbooks@gmail.com">rohanbooks@gmail.com</a>   |   |
| 1.10    | PP Books Pvt Ltd<br>Ashwani Bhargava,<br><a href="mailto:ashwani.bhargava@pppublications.com">ashwani.bhargava@pppublications.com</a><br>9810909100   |   |
| 1.11    | Blueprint Education (A division of Chitra Prakashan India Pvt Ltd)<br>Sudhir Sharma, 9837912202<br>8394888882<br><a href="mailto:nitin@blueprinteducation.co.in">nitin@blueprinteducation.co.in</a>               |   |

2. APS Kanpur in the process of selecting its School Channel Partner or Supply of prescribed support books from classes I to X for Academic Session 2026 -27 The school channel Partner may arrange for NCERT books also for classes I to XII. Bids for the same will be submitted in the format given at Appx alongwith the documents given at Para 4 of the Appx. Sealed bids for becoming the School Channel Partner of APS, Kanpur duly signed and stamped addressed to 'Principal, APS Kanpur are invited earliest but not later than 1:00 PM on **31 Jan 2026**. Bids shall be open on 02 Feb 2026 at 12:00 PM in presence of Bidder's representative who chooses to attend. For this, an authority letter of the firm is required. The onus of dropping the Bid in the box lies with the Bidder. Bids received after 1:00PM on 31 Jan 2026 and will not be considered.
3. A covered room for sale of books within the school premises will be provided by the school for a period of 2 weeks (from 25 March 2026 to 08 April 2026) This exercise is being undertaken with the sole purpose of ensuring timely receipt of books by the students for the 2026-27.
4. The bidder should have experience of one year as school channel partner for the Sale of books.

**FORMAT OF BIDS TO BE SUBMITTED BY TENDER ON FIRM LETTER HEAD**

1. I have read and understood the terms and conditions of for selection of School Channel partner for Army Public School Kanpur Cantt as published on the School Website and agree to abide by given terms and condition therein.
2. I understand the selection of the Selection of School Channel Partners will at sole discretion of APS based on parameters as set by the School and will abide by the decision taken in this regard.
3. I would like to submit my bid for being the School Channel Partner of APS Kanpur per the offer given below:

| S.No. | Items   | To Be filled by The Vendor  |
|-------|---|---|
| 1.    | Prescribed Support Books For Classes I to X as prescribed by AWES | AWES Prescribed books on printed cost With Army School Logo On MRP/ discounted price(Tick One) If discounted price, then _____% Over MRP( Fill the percentage discount in the blank underlined space) |
| 2.    | NCERT Books (Classes I to XII                                     | On MRP/ discounted price(Tick One) If discounted price, then _____% Over MRP( Fill the percentage discount in the blank underlined space)   |

4. I am enclosing a copy each of my PAN Card, Aadhar Card, TIN No./ Registration details and documents to prove prior experience in such /similar fields (if any ) (.Please, attach certified true copies of documents).

Dated: 2026

(Signature of Bidder)

Firm's Name and Stamp)

**GUIDELINES FOR SUPPLY OF PRESCRIBED SUPPORT BOOKS FOR CLASS I TO X AND  
TEXTBOOKS FOR BALVATIKA 1 TO 3 TO APSs /APPSs : ACADEMIC YEAR 2026-27**

| Ser No | Name of Publishers   | Subject of book with title   | Class      | Book Price in AY 2026-27 |
|--------|--|--|------------|--------------------------|
| 1.     | EVS Textbook plus workbook combined for class 1 & 2<br><b>(Vikash Publishing House Pvt Ltd<br/>Madhubun Educational Books)</b> | My Planet Buddies  | I          | 95.00                    |
|        |  | My Planet Buddies  | II         | 95.00                    |
| 2.     | EVS Workbook only (for class 3 to 5)<br><b>(PP Books Pvt Ltd)</b>  | Mapped to NCERT Books –<br>The World Around Us /<br>Looking Around | III        | 59.00                    |
|        |  | Mapped to NCERT Books –<br>The World Around Us /<br>Looking Around | IV         | 59.00                    |
|        |  | Mapped to NCERT Books –<br>The World Around Us /<br>Looking Around | V          | 59.00                    |
| 3.     | Moral Value Edn & Skills Development<br><b>(Goyal Brothers Prakashan)</b>  | The Essence of Life  | I          | 65.00                    |
|        |  | The Essence of Life  | II         | 67.00                    |
|        |  | The Essence of Life  | III        | 68.00                    |
|        |  | The Essence of Life  | IV         | 70.00                    |
|        |  | The Essence of Life  | V          | 73.00                    |
|        |  | The Essence of Life  | VI         | 75.00                    |
|        |  | The Essence of Life  | VII        | 75.00                    |
|        |  | The Essence of Life  | VIII       | 75.00                    |
| 4.     | Atlas (one common Atlas for class 4 & 5, to be procured in class 4)<br><b>(Harper Collins Publishers Pvt Ltd)</b>              | Junior Atlas   | IV & V     | 127.00                   |
| 5.     | Atlas (one common Atlas for class 6 & 8, to be procured in class 6)<br><b>(Ratna Sagar Pvt Ltd)</b>                            | School Atlas   | VI to VIII | 112.00                   |
| 6.     | Art & Craft<br><b>(Sunbeam Books Pvt Ltd)</b>  | Artistry Art & Craft   | I          | 107.00                   |
|        |  | Artistry Art & Craft   | II         | 107.00                   |
|        |  | Artistry Art & Craft   | III        | 110.00                   |
|        |  | Artistry Art & Craft   | IV         | 111.00                   |
|        |  | Artistry Art & Craft   | V          | 111.00                   |
| 7.     | Art & Craft<br><b>(Rohan Book Company Pvt Ltd)</b>   | Art Festival   | VI         | 170.00                   |
|        |  | Art Festival   | VII        | 170.00                   |
|        |  | Art Festival   | VIII       | 170.00                   |
| 8.     | General Knowledge<br><b>(Goyal Brothers Prakashan)</b>   | Exploring GK   | I          | 67.00                    |
|        |  | Exploring GK   | II         | 67.00                    |
|        |  | Exploring GK   | III        | 69.00                    |
|        |  | Exploring GK   | IV         | 70.00                    |
|        |  | Exploring GK   | V          | 71.00                    |
|        |  | Exploring GK   | VI         | 73.00                    |
|        |  | Exploring GK   | VII        | 73.00                    |
|        |  | Exploring GK   | VIII       | 73.00                    |

| Ser No | Name of Publishers   | Subject of book with title                   | Class      | Book Price in AY 2026-27 |
|--------|--|--|------------|--------------------------|
| 9.     | Computer<br>(Indiannica Learning Pvt Ltd)  | Live Wire                                    | I          | 111.00                   |
|        |  | Live Wire                                    | II         | 126.00                   |
|        |  | Live Wire                                    | III        | 137.00                   |
|        |  | Live Wire                                    | IV         | 148.00                   |
|        |  | Live Wire                                    | V          | 148.00                   |
|        |  | Live Wire                                    | VI         | 159.00                   |
|        |  | Live Wire                                    | VII        | 165.00                   |
|        |  | Live Wire                                    | VIII       | 165.00                   |
| 10.    | English Grammar<br>(Orange House Pvt Ltd)  | My Green Book of Grammar                     | I          | 105.00                   |
|        |  | My Green Book of Grammar                     | II         | 110.00                   |
|        |  | My Green Book of Grammar                     | III        | 132.00                   |
|        |  | My Green Book of Grammar                     | IV         | 137.00                   |
|        |  | My Green Book of Grammar                     | V          | 159.00                   |
| 11.    | English Grammar (one common book for class VI to VIII, to be procured once in Class VI) (Goyal Brothers Prakashan) | The Complete English Grammar and Composition | VI to VIII | 173.00                   |
| 12.    | English Grammar (one common book for class IX & X, to be procured once in Class IX) (Orange House Pvt Ltd)         | Applied English Grammar and Composition      | IX & X     | 329.00                   |
| 13.    | Hindi Grammar<br>(Goyal Brothers Prakashan)  | Vyakaran Sudha                               | I          | 72.00                    |
|        |  | Vyakaran Sudha                               | II         | 78.00                    |
|        |  | Vyakaran Sudha                               | III        | 99.00                    |
|        |  | Vyakaran Sudha                               | IV         | 109.00                   |
|        |  | Vyakaran Sudha                               | V          | 110.00                   |
|        |  | Vyakaran Sudha                               | VI         | 112.00                   |
|        |  | Vyakaran Sudha                               | VII        | 114.00                   |
|        |  | Vyakaran Sudha                               | VIII       | 114.00                   |
| 14.    | Hindi Grammar<br>(Blueprint Education)   | Vyakaran Sar                                 | IX         | 113.00                   |
|        |  | Vyakaran Sar                                 | X          | 119.00                   |
| 15.    | Sanskrit Vyakaran<br>(Rachna Sagar Pvt Ltd)  | Divyam                                       | VI         | 95.00                    |
|        |  | Divyam                                       | VII        | 95.00                    |
|        |  | Divyam                                       | VIII       | 106.00                   |
| 16.    | Orange House Pvt Ltd Building No 9,<br>Darya Ganj, Near LIC Office,<br>New Delhi-110002                            | Hello Kids-English-01- Text Book             | BV-1       | 66.00                    |
|        |  | Hello Kids-English-01- Work Book             |            | 45.00                    |
|        |  | Hello Kids-Hindi-01- Text Book               |            | 66.00                    |
|        |  | Hello Kids-Hindi-01- Work Book               |            | 49.00                    |
|        |  | Hello Kids-Mathematics-01- Text Book         |            | 51.00                    |
|        |  | Hello Kids-Mathematics-01- Work Book         |            | 32.00                    |
|        |  | Hello Kids-Knowledge Garden-01- Text Book    |            | 43.00                    |
|        |  | Hello Kids-Knowledge Garden-01- Work Book    |            | 30.00                    |
|        |  | My Little Artist                             |            | 28.00                    |
|        |  | <b>Total cost of Balvatika 1 set</b>         |            |                          |

| Ser No | Name of Publishers | Subject of book with title                | Class         | Book Price in AY 2026-27 |
|--------|--------------------|---|---------------|--------------------------|
|        |                    | Hello Kids-English-02- Text Book          | BV-2          | 102.00                   |
|        |                    | Hello Kids-English-02- Work Book          |               | 52.00                    |
|        |                    | Hello Kids-Hindi-02- Text Book            |               | 96.00                    |
|        |                    | Hello Kids-Hindi-02- Work Book            |               | 29.00                    |
|        |                    | Hello Kids-Mathematics-02- Text Book      |               | 56.00                    |
|        |                    | Hello Kids-Mathematics-02- Work Book      |               | 29.00                    |
|        |                    | Hello Kids-Knowledge Garden-02- Text Book |               | 41.00                    |
|        |                    | Hello Kids-Knowledge Garden-02- Work Book |               | 29.00                    |
|        |                    | My Little Artist                          |               | 30.00                    |
|        |                    | <b>Total cost of Balvatika 2 set</b>      |               | <b>464.00</b>            |
|        |                    | Hello Kids-English-03- Text Book          |               | BV-3                     |
|        |                    | Hello Kids-English-03- Work Book          | 44.00         |                          |
|        |                    | Hello Kids-Hindi-03- Text Book            | 75.00         |                          |
|        |                    | Hello Kids-Hindi-03- Work Book            | 36.00         |                          |
|        |                    | Hello Kids-Mathematics-03- Text Book      | 66.00         |                          |
|        |                    | Hello Kids-Mathematics-03- Work Book      | 32.00         |                          |
|        |                    | Hello Kids-Knowledge Garden-03- Text Book | 52.00         |                          |
|        |                    | Hello Kids-Knowledge Garden-03- Work Book | 44.00         |                          |
|        |                    | My Little Artist                          | 32.00         |                          |
|        |                    | <b>Total cost of Balvatika 3 set</b>      | <b>464.00</b> |                          |